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APPENDIX A – Paul’s instructions to Timothy

In Paul’s two letters to Timothy, Paul explains that there is a specific work that the preacher, evangelist or minister is authorized to do.

1. **Command men not to teach different doctrines** or to put their faith in fables or genealogies
 - 1Ti 1:3-4 As I urged you when I went into Macedonia—remain in Ephesus that you may charge some that they teach no other doctrine, nor give heed to fables and endless genealogies, which cause disputes rather than godly edification which is in faith.
2. **War the good warfare** (battle against sin and those that hold or teach error).
 - 1Ti 1:18 This charge I commit to you, son Timothy, according to the prophecies previously made concerning you, that by them you may wage the good warfare
 - 1Ti 6:12 Fight the good fight of faith, lay hold on eternal life, to which you were also called and have confessed the good confession in the presence of many witnesses.
3. **Expose false teachers** by name with their erring doctrines
 - 1Ti 1:19-20 having faith and a good conscience, which some having rejected, concerning the faith have suffered shipwreck, of whom are Hymenaeus and Alexander, whom I delivered to Satan that they may learn not to blaspheme.
 - 2Ti 2:16-18 But shun profane and idle babblings, for they will increase to more ungodliness. And their message will spread like cancer. Hymenaeus and Philetus are of this sort, who have strayed concerning the truth, saying that the resurrection is already past; and they overthrow the faith of some.
 - 2Ti 3:9 but they will progress no further, for their folly will be manifest to all, as theirs also was.
4. **Remind fellow Christians** of their responsibilities in godliness
 - 1Ti 4:6 If you instruct the brethren in these things, you will be a good minister of Jesus Christ, nourished in the words of faith and of the good doctrine which you have carefully followed.
 - 2Ti 2:14 Remind them of these things, charging them before the Lord not to strive about words to no profit, to the ruin of the hearers.
 - 2Ti 4:2 Preach the word! Be ready in season and out of season. Convince, rebuke, exhort, with all longsuffering and teaching.
5. **Command and instruct** the church in righteousness.
 - 1Ti 4:11 These things command and teach.

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APPENDIX A – Paul’s instructions to Timothy

6. **Study truth** and present it in all its purity

- 1Ti 4:11-13 These things command and teach. Let no one despise your youth, but be an example to the believers in word, in conduct, in love, in spirit, in faith, in purity. Till I come, give attention to reading, to exhortation, to doctrine.
- 2Ti 2:15 Be diligent to present yourself approved to God, a worker who does not need to be ashamed, rightly dividing the word of truth.

7. **Never let fear move you** to avoid persecution

- . 2Ti 1:6-8 Therefore I remind you to stir up the gift of God which is in you through the laying on of my hands. For God has not given us a spirit of fear, but of power and of love and of a sound mind. Therefore do not be ashamed of the testimony of our Lord, nor of me His prisoner, but share with me in the sufferings for the gospel according to the power of God,

8. **Be obsessed with the work of an evangelist** so that both you and those that hear you will be saved.

- 1Ti 4:16 Take heed to yourself and to the doctrine. Continue in them, for in doing this you will save both yourself and those who hear you.
- 2Ti 2:24-26 And a servant of the Lord must not quarrel but be gentle to all, able to teach, patient, in humility correcting those who are in opposition, if God perhaps will grant them repentance, so that they may know the truth, and that they may come to their senses and escape the snare of the devil, having been taken captive by him to do his will.

9. **Publicly expose and shame bishops that sin**

- 1Ti 5:20 Those who are sinning rebuke in the presence of all, that the rest also may fear.

10. **Keep God’s commandments** perfectly

- 1Ti 6:13-14 I urge you in the sight of God who gives life to all things, and before Christ Jesus who witnessed the good confession before Pontius Pilate, that you keep this commandment without spot, blameless until our Lord Jesus Christ's appearing,
- 2Ti 1:13 Hold fast the pattern of sound words which you have heard from me, in faith and love which are in Christ Jesus.
- 2Ti 3:14 But you must continue in the things which you have learned and been assured of, knowing from whom you have learned them,

11. **Guard the truth** from the encroachment of error

- 1Ti 6:20 O Timothy! Guard what was committed to your trust, avoiding the profane and idle babblings and contradictions of what is falsely called knowledge
- 2Ti 1:13-14 Hold fast the pattern of sound words which you have heard from me, in faith and love which are in Christ Jesus. That good thing which was committed to you, keep by the Holy Spirit who dwells in us.

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APPENDIX A – Paul’s instructions to Timothy - Continued

12. Find other men that will meet the rare characteristics of a sound teacher and **charge them to preach**

- 2Ti 2:1-2 You therefore, my son, be strong in the grace that is in Christ Jesus. And the things that you have heard from me among many witnesses, commit these to faithful men who will be able to teach others also.

13. Suffer hardship with the gospel of Jesus Christ

- 2Ti 1:8 Therefore do not be ashamed of the testimony of our Lord, nor of me His prisoner, but share with me in the sufferings for the gospel according to the power of God,
- 2Ti 2:3 You therefore must endure hardship as a good soldier of Jesus Christ.
- 2Ti 3:12 Yes, and all who desire to live godly in Christ Jesus will suffer persecution.
- 2Ti 4:5 But you be watchful in all things, endure afflictions, do the work of an evangelist, fulfill your ministry.

14. Be ready always as a minister of Jesus Christ to instruct people in righteousness

- 2Ti 4:2 Preach the word! Be ready in season and out of season. Convince, rebuke, exhort, with all longsuffering and teaching.

15. Live what you preach

- 1Ti 6:13 I urge you in the sight of God who gives life to all things, and before Christ Jesus who witnessed the good confession before Pontius Pilate,
- 1Ti 6:14 that you keep this commandment without spot, blameless until our Lord Jesus Christ's appearing,

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APPENDIX A – Paul’s instructions to Timothy - Continued

What about us as believers at Living Word? Are Paul letters of any relevance to us who are not in church authority?

Related to Timothy	Related to ourselves
Who called Timothy into service for Jesus Christ?	Who called me into service for Jesus Christ
What was Timothy’s spiritual gift?	What is my spiritual gift?
Who were the ones Timothy was responsible for?	Who has God given me to be responsible for?
What was Timothy’s ministry	What is my ministry?
What was one thing Timothy was instructed not to spend so much time with?	What is one thing that I am spending too much time doing?
What was Timothy struggling with relating to ministry work?	What are we struggling with related to ministering to others?

Exercise 1. One at a time, starting with the 1st command through the 15th command, chose a person -> **Child, grandchild, spouse, parent, friend, enemy, co-worker, church leader, neighbor, ourselves** to relate to each command, acting as though you were responsible to instruct the person on what they were doing related to the command.

Example: Take the 1st command below, what would we tell our **child** (son) if he came and told you that he was looking into the Mormon teachings because his girlfriend was Mormon.

Paul’s commands to Timothy	In Our Life Today
1 - Command men not to teach different doctrines or to put their faith in fables or genealogies	Son - Mormon
2 - War the good warfare (battle against sin and those that hold or teach error).	
3 - Expose false teachers by name with their erring doctrines	
4 - Remind fellow Christians of their responsibilities in godliness	
5 - Command and instruct the church in righteousness	
6 - Study truth and present it in all its purity	
7 - Never let fear move you to avoid persecution	
8 - Be obsessed with the work of an evangelist	
9 - Publicly expose and shame bishops that sin	
10 - Keep God’s commandments perfectly	
11 - Guard the truth from the encroachment of error	
12 - Find other men that will meet the rare characteristics of a sound teacher and charge them to preach	
13 - Suffer hardship with the gospel of Jesus Christ	
14 - Be ready and willing to instruct people in righteousness	
15 - Live what you preach	

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APPENDIX B – Paul’s Warning to Timothy about False Doctrine?

False doctrine and those that teach it are not always identifiable at the beginning. Only a discerning heart and time will reveal the true nature of the teaching and the teacher behind it.

4 Types of doctrinal teaching:

Doctrine that is taught as true and is really true (Paul’s teaching in his epistles)	Doctrine that is taught as false and it really is false
Doctrine that is taught as true , but is really false .	Doctrine that is taught as false and it really is true

3 other ways doctrines can be manipulated to serve an unjust end

Doctrine that is over emphasized being out of balance with other doctrines	Doctrine this is true but rarely taught because it is out of favor with people	Doctrine that has some elements of truth but conclusions are false
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Paul’s admonition for Timothy to be extremely cautious of those that make themselves out to be teacher but are really there to gain notoriety, wealth and fulfill the lust of the flesh.

Vs	How to identify them	What do they do or say	What to do with them.
A			
B			
C			
D			
E			
F			

- A**
 1Ti 6:3 If anyone **teaches otherwise** and does not **consent to wholesome words**, even the words of our Lord Jesus Christ, and to the doctrine which accords with godliness,
 1Ti 6:4 **he is proud, knowing nothing**, but is **obsessed with disputes and arguments** over words, from which come envy, strife, reviling, evil suspicions,
 1Ti 6:5 useless wranglings of men of corrupt minds and destitute of the truth, who suppose that godliness is a means of gain. From such **withdraw yourself**.
- B**
 1Ti 1:3 As I urged you when I went into Macedonia—remain in Ephesus that you may **charge some that they teach no other doctrine**,
 1Ti 1:4 nor give heed to **fables and endless genealogies**, which **cause disputes** rather than godly edification which is in faith.
- C**
 1Ti 4:1 Now the Spirit expressly says that in latter times some will depart from the faith, giving **heed to deceiving spirits and doctrines of demons**,
 1Ti 4:2 **speaking lies in hypocrisy**, having their own conscience seared with a hot iron,
 1Ti 4:3 **forbidding to marry, and commanding to abstain from foods** which God created to be received with thanksgiving by those who believe and know the truth.

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D

2Ti 1:8 Therefore **do not be ashamed of the testimony of our Lord, nor of me** His prisoner, but share with me in the sufferings for the gospel according to the power of God,

2Ti 1:15 This you know, that all those in Asia have **turned away from me**, among whom are Phygellus and Hermogenes.

2Ti 1:16 The Lord grant mercy to the household of Onesiphorus, for he often refreshed me, and was **not ashamed** of my chain;

E

2Ti 2:16 But **shun profane and idle babblings**, for **they will increase to more ungodliness**.

2Ti 2:17 And their message will **spread like cancer**. Hymenaeus and Philetus are of this sort,

2Ti 2:18 who have strayed concerning the truth, **saying that the resurrection is already past**; and they overthrow the faith of some.

F

2Ti 2:23 But **avoid foolish and ignorant disputes**, knowing that they generate strife.

2Ti 2:24 And a servant of the Lord must not **quarrel** but be gentle to all, **able to teach, patient**,

2Ti 2:25 in humility correcting those who are in opposition, if God perhaps will grant them repentance, so that they may know the truth,

5 Traits of a False Teacher and Doctrine

1. Different Source—Where does the message come from?

- Jesus insists that His teachings were not from Him, but from God the Father alone.
 - Joh 7:16 Jesus answered them and said, "**My doctrine is not Mine, but His who sent Me.**
- Paul’s teachings were from Jesus himself and not by someone’s own thinking.
 - Gal 1:11-12 But I make known to you, brethren, that the gospel which was preached by me is **not according to man**. For **I neither received it from man, nor was I taught it**, but it **came through the revelation of Jesus Christ**.
 - Gal 1:8 But even if **we**, or an **angel from heaven, preach any other gospel** to you than what we have preached to you, let him be accursed.

2. Different Message—What is the substance of the message?

- Is Jesus Christ the focus and the hub of the teaching? If not, there message is not that of Jesus Christ and the emphasis is something else that elevates them.
 - 2Pe 2:1 But there were also false prophets among the people, even as there will be false teachers among you, who **will secretly bring in destructive heresies, even denying the Lord who bought them**, and bring on themselves swift destruction.

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3. **Different Position**—In what position will the message leave you
 - The gospel message is about freedom from the power of sin and the freedom and strength through the Holy Spirit to worship and live in peace and righteousness in Christ. False doctrine will make promises of freedom but will ultimately lead to sin and destruction
 - 2Pe 2:19 **While they promise them liberty**, they themselves **are slaves** of corruption; for by whom a person is overcome, by him also he is brought into bondage.
4. **Different Appeal**—Why should you listen to the message
 - True teachers will rely on the scriptures and the Holy Spirit for the truth. They will say, “What does the bible say about this?” False teachers will ask “What do people want to hear? What will appeal to their flesh?”
 - 2Pe 2:18 For when they speak **great swelling words of emptiness**, they **allure through the lusts of the flesh**, through **lewdness**, the ones who have actually escaped from those who live in error.
5. **Different End**—Where does the message ultimately lead you?
 - False teachers will yield to the temptation of money, sex and power. Those that teach heresy and or live out lives full of lust and corruption will receive a swift judgment in this life and in the one to come.
 - 2Pe 2:1 But there were also false prophets among the people, even as there will be false teachers among you, who will secretly bring in destructive heresies, even denying the Lord who bought them, and **bring on themselves swift destruction**.

(<https://www.thegospelcoalition.org/article/7-traits-of-false-teachers/>)

What’s your answers to the following questions related to false doctrine and false teachers?

Q 1. Is it possible for a person to be teaching a doctrine that is not true but do it with a sincere heart out of ignorance or not fully understanding the theology of Christianity?

Q 2. Can a person be a Jehovah Witness believing the doctrines of the JW’s but still be a sincere believer in Jesus Christ?

Q 3. Should a person be concerned if their Pastor emphasizes money at every Sunday service?

Q 4. Are those that don’t believe in the eternality of Hell and eternal suffering following a false doctrine? How would this belief effect the fellowship as a whole?

Q 5. How do you deal with a believer that is teaching a doctrine that is somewhat biblically accurate but not totally?

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Review the 16 signs of a false prophet/teacher

Sign of a false prophet/teacher	Comments
1. Many false prophets/teachers are gifted communicators but poor expositors.	Often are not equipped to understand the big picture of God’s plan. Because of that they misinterpret passages to fit they intentions
2. False prophets/teachers love large crowds rather than deep growth.	Love crowds instead of loving people
3. False prophets/teachers hate being rebuked and disciplined.	Do not have a teachable spirit. Offended when rebuked for their teaching points
4. A false teacher/prophet loves money.	Eager to get more and more money. Lust for it.
5. False prophets/teachers hide problems in their family life.	Will not expose their personal and spiritual issues to those who are accountable for them
6. A false prophet/teacher is often accompanied by a spiritually immature spouse.	Immature spouses’ actions must be covered up as to not embarrass the teacher.
7. A false prophet/teacher will be adored by his followers but despised by many “outsiders”.	Will always play the “they don’t understand” or “they are against me” card in public or private settings to gain sympathy.
8. Pride fuels false prophets/teachers.	Proud in public and private settings
9. A false prophet/teacher knows the Bible just enough to twist it towards their own ends.	Concerned with only knowing enough scripture and truth to convince those that know even less.
10. A false prophet/teacher avoids strong elders.	Will not surround themselves with those that know more of the truth and will challenge them
11. A false teacher/prophet will have a life that looks nothing like his sermons.	Teaches high values from the pulpit, but privately lives by another standard
12. A false prophet/teacher often points to their past “ministry successes.”	Quick to relate stories of the glorious past, but nothing to show for the present
13. A false prophet/teacher will often preach the same message over and over again.	Will focus on a teaching that benefits them but never preaches on the “whole council of God”.
14. A false prophet/teacher will surround himself with weak willed people.	Will never befriend to the inner circle someone who is strong willed for God. No competition
15. A false teacher/prophet seeks to “please God” in return for “blessings” and “success.”	Does pious acts thinking that God will reward him/her with riches and success
16. False prophets/teachers are led by their desire to be worshiped.	The need constant worship by other people to feel worthy. Will never have enough worship to satisfy the whole in their heart

<http://applygodsword.com/16-signs-of-a-false-prophetteacher/>

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APPENDIX C – Paul’s emphasis on Spiritual Gifts

We see the Apostle Paul, even thirty years after Pentecost, encouraging young Timothy to stir up the spiritual gifts that the Holy Spirit have given him. Paul spends time in both his letters to Timothy to encourage Him to take hold of the gifts that Jesus had given him for the benefit of other believers. The gifts from the Holy Spirit are just as important to the ministry of the saints today as it was 2000 years ago. The question is, are the important to us?

Paul **encourages** Timothy to use the gift God has given him.

- 2Ti 1:6 Therefore I remind you to **stir up the gift of God which is in you** through the laying on of my hands.
- 1Ti 4:14 **Do not neglect the gift that is in you**, which was given to you by prophecy with the laying on of the hands of the eldership.

Looking at the 2 verses above answer the following questions.

1. Do we know what Timothy’s spiritual gift was? What would you guess it might be?
2. How would you translate into modern vernacular Paul’s encouragement to Timothy to “stir up the gift” of God which is in you?
3. What does that say about what can happen to our own giftings? How would Timothy stir up his Gift?
4. 1 Ti 4:14 command to Timothy is to not “neglect the gift” that was given him? In what way could Timothy be neglecting his gift? How would of Paul know it?
5. Both verses above mention the laying on of hands. Who are the ones that laid hands on them? What was prophesied over Timothy?

How to Stir up the gift of God and how to neglect it.

Are we neglecting our own spiritual gift?	How do we stir up the gift(s) in us?
Not interested in finding out	Believe the good thing God has given us
Fearful of what may happen	Ask God to reveal it
Not emphasized in my Christian circles	Remind ourselves we each have a personal destiny and an accountability
Have been exposed to abuses of spiritual gifts	Daily seek to use your spiritual gifts in life situations
Fearful I must use it if I find out	Hang around people who know their own spiritual gift. Get excited
Don’t believe we will have to give an account	Journal your discovery of your gifts and how you are using them
Not really interested in helping others	Find other believers that have the same gifts as yours
Not really a follower of Jesus Christ, therefore don’t care	Go to seminars, read books, teach others about their gifts
Don’t feel I am worthy or capable of using it	Ask others to confirm what your gift is

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APPENDIX C – Paul’s emphasis on Spiritual Gifts?

Some questions we need to answer about spiritual gifts

1. What can happen to us and those around us when we neglect the Spiritual Gift God has given us?
2. Is your spiritual gift something that other recognize in you? Are you called on to exercise it?
3. How do people discover that their gift is?
4. Would the church be any farther along if spiritual gifts were stressed? What is the down side of asking believers in a fellowship to learn and experience their gifting?
5. Will Jesus hold us accountable for how we exercise our spiritual gift?

We are **stewards** of the gifts God has given us. We will have to answer for and be accountable of how we have used what He has given us..

- 1Pe 4:10-11 **As each one has received a gift, minister it to one another, as good stewards of the manifold grace of God. If anyone speaks, let him speak as the oracles of God. If anyone ministers, **let him do it as with the ability which God supplies**, that in all things God may be glorified through Jesus Christ, to whom belong the glory and the dominion forever and ever. Amen**

Each one received a spiritual gift with a level of ability to use it:

- Eph 4:7 **But to each one of us** grace was given according to the **measure** of Christ's gift
- 1Pe 4:10 **As each one has received a gift**, minister it to one another, as good stewards of the manifold grace of God.
- 1Co 12:7 But the manifestation of the Spirit is **given to each one** for the profit of all
- 1Co_12:11 But one and the same Spirit works all these things, **distributing to each one individually as He wills.**

Having to give an account of the things we have done before the Judgment Seat of Christ.

Mat 25:14-30 - What is the principle Jesus is teaching in the parable of the talents?

- What is the significance in giving servants investment money according to their ability?
- What was the master looking for from his servants?
- How does he reward each servant?
- How do you explain the outcome of the 3rd servant?

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Matt 25 – Steward/Servants giving an account for the of the resources given to them.

Each given \$ to their ability

<p>5 Talent Servant \$\$\$\$\$ \$\$\$\$\$ “Well Done - Ruler over many things”</p>	<p>2 Talent Servant \$\$ \$\$ “Well Done - Ruler over many things”</p>	<p>1 Talent Servant \$ “You wicked and lazy servant- weeping and gnashing of teeth”</p>	<ul style="list-style-type: none">• You are hard and demanding• Always expecting a return in investment• I was afraid I would lose it• Didn’t every try to be obedient to make a profit
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Questions:

- (1) What is the lesson Jesus is teaching in this parable?
- (2) What do the talents represent?
- (3) What is the master looking for from His servants?
- (4) How does it relate to us?

What is Jesus saying here?

Mat 25:28 So take the talent from him, and give it to him who has ten talents.

Mat 25:29 'For to everyone who has, more will be given, and he will have abundance; but from him who does not have, even what he has will be taken away.

We will be giving an account of all the deeds we have done, which include the gifts of the Spirit. Please don't neglect the abilities God has given you to lead other to salvation and to help disciple men and women in this age before the return of Jesus Christ. Remember the encouragement to take heed and work out your own salvation in fear and trembling.... and Joy!

How can we discover the spiritual gift God has given us?

We talk about spiritual gifts but how does one know what gift God has given us? Is it obvious to the person at the point of salvation? How does a person recognize the gift they have been given? Can others know what Gift you have before you do?

Here are some ways that could help you on your journey of discovering what God has given you and what to do once you have:

- **First and for most is to ask the Lord.** Pray for His direction in discovering your gift. Ask and He will answer you. Be diligent, with a heart to discover what has already been given to you when you were saved. Keep asking through the discovery process then keep seeking to minister to others through the gift.

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- **Read up and investigate Spiritual Gifts – Bible – books – internet.** There are lots of great material on the internet related to discovering one’s spiritual gift. Go to Amazon and order one or more books from knowledgeable authors on this topic. Read them prayerfully. Use a bible application on your electronic device to search for all references to the gifts. Study the passages and make a list of all the gifts mentioned and those people that had them.
- **Talk to your spouse and close friends that have known you for a long time.** Sometimes what we are blind to other can see very clearly. There is nothing like a trusted friend who will share with you what they see as a potential gift that God has given you. Trust what they say especially if 2 or 3 of them say the same things. Scripture tells us that in the mouth of 2 or 3 witnesses every word will be established, so trust the input of your friends. This can be very helpful to your friends in that they will be challenged to look at where they are at in discovering and using their own spiritual gifts.
- **Try it out in different circles and in different ways.** If you believe you have honed in a particular gift, try it out. Don’t give up the first time you exercise the gift. Don’t jump to conclusions on just one experience. The spirit will guide you down His path until you know for sure which one it is.
- **Take spiritual gift inventories.** There are a number of different online gift inventory questionnaires you can take that “help” you discover that God has deposited into you. Take the questionnaire results as one of the witnesses but not as the only witness. It is important that you get confirmation from others besides what the results are from the questionnaire. <https://gifts.churchgrowth.org/spiritual-gifts-survey/>

Is there a list of the spiritual gifts?

- There are 4 places in the New testament where the list of some of the spiritual gifts are mentioned. There are 1 Cor 12, Ro 12, 1Pet 4 and Eph 4. Look through each of the passages and list out the gifts that are mentioned.
- There are great bible scholars that have disagreed on the gifts that are in operation today. There are those that would lean more towards 8 gifts and some lists go as high as 27 gifts.
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Here is a list of 19 gifts. Could be more... or less

Teaching	Interpretation of Tongues	Wisdom
Administration	Mercy	Faith
Knowledge	Evangelism	Prophecy
Apostleship	Miracles	Giving
Leadership	Exhortation	Serving/Ministering
Discernment	Pastor/Shepherd	Healing
Tongues		

If the church today had revelation of the operation of the gifts in the fellowship there would be a revolution that would spread across upstate New York and then across the whole continent

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APPENDIX D – Women’s role in church and home

Faithful bible scholars in the past and the present have had different views of the passages of Paul as he writes about the role of women in the church and the home. Part of your homework for next week is to read and comment on the position paper from the Assembly of God website. Please carefully and prayerfully read the paper found at the link below:

<https://ag.org/Beliefs/Position-Papers/The-Role-of-Women-in-Ministry>

I have taken the approach of looking at the extreme views. One view, as a very liberal church might take and the other view as an Amish community might take.

I have tried to include of the biblical references in the new testament as it relates to the roles of women in the church and home. This is by no means exhaustive nor is meant to draw any conclusions. It is best to take the Assembly of God position page as the correct and middle of the road view.

Always Interpret scripture in light of the times, customs and culture they were written in

Always interpret scripture literally as it was written without concern for the customs and culture at the time

EXTREME (Liberal church)

EXTREME (Amish)

What was said back then must be interpreted through the lens of culture and customs. Should not take a literal interpretation of some command that was steeped in Jewish or gentile customs

Some Points:

- Hair
- Teaching
- Silence
- Questions in fellowship
- Authority over men
- Not Elder
- Not Deacon
- Submission to husband

The bible should be interpreted literally in the content it was written in. The lens of culture and customs at the time should not be used to reinterpret scripture

Culture & Customs



Key verse:

Gal_3:28 There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.

Key conclusion:

Since we are all equal in Christ Jesus then women should have equal access to gifts and offices. Submission to husband is not a relevant today

Key verse:

1Ti 2:13-14 For Adam was formed first, then Eve. And Adam was not deceived, but the woman being deceived, fell into transgression.

Key conclusion:

Women have a place of honor under the authority of a men. Men should loves their wife and a women should honor her husband in the roles God as place them in. Church offices are for men only

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APPENDIX D – Women’s role in church and home

Some of the biblical references to women and their role in the church and home.

The point	The verse
Hair	1Co 11:5 But every woman who prays or prophesies with her head uncovered dishonors her head , for that is one and the same as if her head were shaved.
Teaching/ Authority	1Ti 2:12 And I do not permit a woman to teach or to have authority over a man, but to be in silence.
Be silent in a fellowship setting with a submissive heart	1Ti 2:11 Let a woman <u>learn</u> in silence with all submission . 1Ti 2:12 And I do not permit a woman to teach or to have authority over a man, but to be in silence . 1Co 14:34 Let your women keep silent in the <u>churches</u> , for they are not permitted to speak; but they are to be submissive , as the law also says. 1Co 14:35 And if they want to learn something, let them ask their own husbands at home ; for it is shameful for women to speak in church ..
Dress appropriately	1Ti 2:9-10 in like manner also, that the women adorn themselves in modest apparel, with propriety and moderation , not with braided hair or gold or pearls or costly clothing, but, which is proper for women professing godliness, with good works. 1Pe 3:3 Do not let your adornment be merely outward —arranging the hair, wearing gold, or putting on fine apparel
Get answers at home from husband	1Co 14:35 And if they want to learn something, let them ask their own husbands at home ; for it is shameful for women to speak in church ..
Not a Elder or Deacon	1Ti 3:1 This is a faithful saying: If a man desires the position of a bishop, he desires a good work. 1Ti 3:12 Let deacons be the husbands of one wife , ruling their children and their own houses well.
Submissive to husband	1Pe 3:1 Wives, likewise, be submissive to your own husbands, that even if some do not obey the word, they, without a word, may be won by the conduct of their wives, 1Pe 3:5 For in this manner, in former times, the holy women who trusted in God also adorned themselves, being submissive to their own husbands, 1Pe 3:6 as Sarah obeyed Abraham, calling him lord , whose daughters you are if you do good and are not afraid with any terror. Eph 5:22 Wives, submit to your own husbands, as to the Lord. Col_3:18 Wives, submit to your own husbands, as is fitting in the Lord. Eph_5:24 Therefore, just as the church is subject to Christ, so let the wives be to their own husbands in everything .

1st & 2nd Timothy Appendix

APPENDIX D – Women’s role in church and home

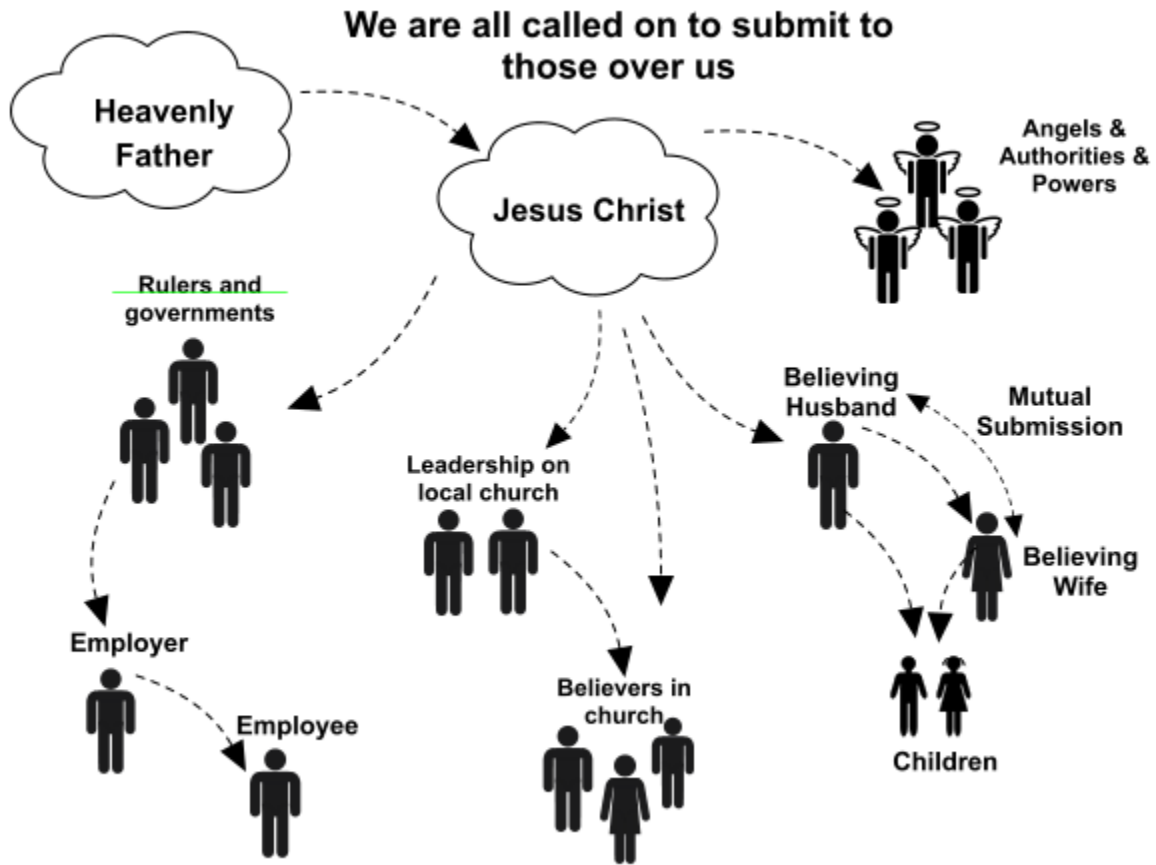
Under the topic of submission. Everyone is subject to higher authorities and is encouraged to submit to those authorities as they would to Jesus Christ Himself and in the fear of God.

Submission Order	Passages
Jesus submits to the will of the father,	<p>1Co_15:28 Now when all things are made subject to Him, then the Son Himself will also be subject to Him who put all things under Him, that God may be all in all.</p> <p>Luk_22:42 saying, "Father, if it is Your will, take this cup away from Me; nevertheless not My will, but Yours, be done."</p> <p>Joh_4:34 Jesus said to them, "My food is to do the will of Him who sent Me, and to finish His work.</p> <p>Joh_6:38 For I have come down from heaven, not to do My own will, but the will of Him who sent Me.</p> <p>Heb 5:8 though He was a Son, yet He learned obedience by the things which He suffered.</p>
Angels submit to Jesus	<p>1Pe_3:22 who has gone into heaven and is at the right hand of God, angels and authorities and powers having been made subject to Him.</p>
Submit to each other	<p>Eph_5:21 submitting to one another in the fear of God.</p>
Submit to higher authority	<p>Heb_13:17 Obey those who rule over you, and be submissive, for they watch out for your souls, as those who must give account. Let them do so with joy and not with grief, for that would be unprofitable for you.</p> <p>Jas_4:7 Therefore submit to God. Resist the devil and he will flee from you.</p> <p>1Pe_2:13 Therefore submit yourselves to every ordinance of man for the Lord's sake, whether to the king as supreme,</p> <p>1Pe_5:5 Likewise you younger people, submit yourselves to your elders. Yes, all of you be submissive to one another, and be clothed with humility, for "GOD RESISTS THE PROUD, BUT GIVES GRACE TO THE HUMBLE."</p> <p>1Pe_2:18 Servants, be submissive to your masters with all fear, not only to the good and gentle, but also to the harsh</p>
Subject to governing authorities	<p>Rom_13:1 Let every soul be subject to the governing authorities. For there is no authority except from God, and the authorities that exist are appointed by God.</p> <p>Tit_3:1 Remind them to be subject to rulers and authorities, to obey, to be ready for every good work,</p>

See chart on next page for diagram of submission passages.

1st & 2nd Timothy Appendix

APPENDIX D – Women’s role in church and home



What are your views on the topics of women’s role in the church and home?

View	For	Against	Don't know	Comment
Women covering their head				
Woman teacher or pastor				
Dressing very modestly				
Asking husbands question				
Can't be an elder				
Can't be a deacon				
Under authority of husband				